



10 January, 2020

Dear Councillor

You are summonsed to attend a Meeting of Full Council to be held on **Thursday 16 January, 2020**, in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and Finance and General Purposes Committee which commence at 7 pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Council.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Welcome and safety procedures**
2. **Apologies for Absence**
3. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
4. **Declarations and Dispensations of Interests** – To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
5. **Policing** – Cllr Jolly to report.
6. **Public Opportunity** – An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
7. **Minutes** – To approve the Minutes of the Meeting held on the 21 November, 2019 (circulated).
8. **Matters Arising from the Minutes** not covered elsewhere on the Agenda
9. **West Sussex County Council:**
 - a) **Report of County Councillor Elkins**
 - b) **Consultation:** on the County Council Permit Scheme document and fee structure (closes 21/2/20)
 - c) **Highways and Footpaths:** Clerk to report.
 - d) **Roundstone Crossing** – Update from the Clerk.
 - e) **Grasscutting** – Clerk to report.
 - f) **Operation Watershed:** Clerk to report on matters raised at the last meeting and comments received from County on the draft funding submission.
 - g) **Highways and Transport Sub-Group (JEAAC)** – Chairman to report
 - h) **Joint Eastern Arun Area Committee (JEAAC)** – Chairman to report.
10. **Arun District Council:**
 - a) **Report of District Councillors**
 - b) **Dog Fouling Signs** – To note the response from the Environment Agency re signage along the Rife.
11. **Planning Committee** – To receive a verbal report of the meeting of the Committee held on 16 January, 2020 and consider any recommendations or matters arising.

12. **Finance and General Purposes Committee** – To receive minutes of the Committee meeting held on 21 November, 2019 and a verbal report of the meeting held on 16 January, 2020 and consider any recommendations or matters arising.
13. **Arun District Association of Local Councils** – Chairman to report.
14. **Eastern Arun Parishes Group** - Chairman to report.
15. **Lost Kingston Chapel Commemorative Seating Stone** – Cllr Masson to report on quotes for a base for the seating stone. To agree that the Clerk should progress the signing of a letter of agreement between Council, District and West Kingston Residents Association relating to Council's responsibility for the future maintenance of the Seating Stone. To agree that when the Seating Stone is delivered it will be moved in to position by a forklift operative provided by Mr Andrew.
16. **Pond in Peak Lane** – To consider correspondence asking whether Council would be prepared to take ownership of the pond area adjacent to 2 Gorse View. *Note the pond is part of the drainage system and riparian ownership responsibilities would pass with ownership.*
17. **E-mail Address** – To note information from Council's website provider relating to Council moving to a .gov.uk email address linked to their website address, in line with advice from the Government Digital Service and that the Clerk will research this and report back to the next meeting of Council.
18. **External meetings** – To receive a report from Members attending other external meetings
19. **Other Matters/correspondence.**
20. **Next scheduled meeting of Council and its Committees:** Thursday 19 March, 2020 in Our Lady Star of the Sea Hall, Vermont Drive, East Preston, commencing at 7 pm.