



13 September 2019

Dear Councillor

You are summonsed to attend a Meeting of Full Council to be held on **Thursday 19 September, 2019** in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and the Finance and General Purposes Committee which commence at 7 pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Council.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Apologies for Absence**
2. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
3. **Declarations and Dispensations of Interests** – To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
4. **Public Opportunity** – An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
5. **Minutes** – To approve the Minutes of the Meeting held on the 18 July, 2019 (circulated).
6. **Matters Arising from the Minutes**
7. **West Sussex County Council:**
 - a) **Report of County Councillor Elkins**
 - b) **Footpaths and highways:** To note that the County Access Ranger will be inspecting footpaths later this month, and the Clerk to report on grass verge cutting.
 - c) **Gateway sign:** Clerk to report
 - d) **Operation Watershed:** Clerk to report.
 - e) **Electric Vehicle Strategy:** Consultation closes 2 October, 2019.
 - f) **Draft Transport Strategy for the South East (TfSE)** – To note information on the launch.
 - g) **Highways and Transport Sub-Group (JEAAC)** – Chairman to report
 - h) **Joint Eastern Arun Area Committee (JEAAC)** – Chairman to report on recent meeting. To agree who will complete a survey on behalf of Council on the value and purpose of JEAAC.
8. **Arun District Council:**
 - a) **Report of District Councillors**
 - b) **Dog Fouling** – Clerk to report.
9. **Planning Committee** – To receive minutes of the Committee meeting held on 18 July, 2019 and a verbal report of the meeting held on 19 September, 2019 and consider any recommendations or matters arising.
10. **Finance and General Purposes Committee** – To receive minutes of the Committee meeting held on 18 July, 2019 and a verbal report of the meeting held on 19 September, 2019 and consider any recommendations or matters arising.

11. **Policing Matters** – Cllr Jolly to report.
12. **Arun District Association of Local Councils** – Chairman to report.
13. **Eastern Arun Parishes Group** - Chairman to report.
14. **Lost Kingston Chapel Commemorative Seating Stone** – Clerk and Cllr Masson to report.
15. **Chain of Office** – Chairman to report.
16. **Highways England** – Consultation on the A27 Arundel Bypass Scheme ends on 24 October 2019.
17. **Remembrance Sunday** – To note that two wreaths have been ordered for the service on 10 November, 2019.
18. **External meetings** - To receive a report from Members attending other external meetings
19. **Clerk Cover** – To note that the Clerk may not be available for some of the forthcoming meetings of Council and that a locum Clerk will need to be appointed to cover them as required. To agree that the Clerk, Chairman and Vice-Chairman will progress this (expected hourly rate £20).
20. **November Newsletter** – To consider topics/copy for inclusion.
21. **Other Matters/correspondence.**
22. **Next scheduled meeting of Council:** Thursday 21 November, 2019 in Our Lady Star of the Sea Hall, Vermont Drive, East Preston, commencing at 7 pm.

KINGSTON PARISH COUNCIL

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