



12 July 2019

Dear Councillors

PLANNING COMMITTEE

You are summonsed to attend a meeting of the Planning Committee on **Thursday 18 July, 2019**, in Our Lady Star of the Sea Hall, Vermont Drive, East Preston commencing at 7pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

Val Knight

Clerk of the Council

AGENDA

1. **Apologies for Absence**
2. **Declarations and Dispensations of Interests** – To receive any declarations under the Council’s Code of Conduct and consider any requests for dispensations.
3. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Committee on matters relating to Council business.
4. **Minutes** - To approve the Minutes of the Meeting held on 9 July, 2019 (circulated) and to consider any matters arising.
5. **Planning Applications:** Consideration of current applications including:
K/19/19/HH Little Tangley, Middle Way - Two storey rear extension with a small canopy projecting the footprint to the front. Demolition of existing living room and additional first floor for habitable use with alterations to fenestration
K/20/19/HH 58 Golden Avenue - Single storey front extensions (garage and porch) and conversion of garage into habitable space.
6. **Arun District Council:**
 - a) **Local Plan** – Update on the Non-Strategic Sites Development Plan Document (if any). To agree responses to various consultations:
Arun Gypsy and Traveller: Issues and Options, Standards for public open space, Standards for parking, and a Design Guide SPD
 - b) **Conservation Areas** – Update.
 - c) **Development Control Committee** – To note the following decisions/status:
Undecided: K/7/19/PL Little Deerswood, Gorse Avenue, K/9/19/HH Kingston Corner, Brookside Road, K/14/19/HH Broadbeach 39 Coastal Road and K/15/19/HH Peterley, 45 Coastal Road
7. **Biodiversity, Conservation, Green Issues and Coast Protection** including:
Ferring Rife (condition) – Update if available.
8. **Other Matters** – for noting only.

KINGSTON PARISH COUNCIL

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