

11 January 2019

Dear Councillor

You are summonsed to attend a Meeting of Full Council to be held on Thursday 17 January, 2019 in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and the Finance and General Purposes Committee which commence at 7pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

V Knight
Mrs V Knight

Clerk of the Council

AGENDA

- 1. Apologies for Absence
- 2. **Declarations and Dispensations of Interests** To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
- 3. Urgent Matters Arising since the preparation of this Agenda (at the Chairman's discretion)
- 4. **Public Opportunity** An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
- 5. **Minutes** To approve the Minutes of the Meeting held on the 20 September, 2018 (circulated).
- 6. Matters Arising from the Minutes
- 7. West Sussex County Council:
 - a) Report of County Councillor Elkins
 - b) **Footpaths and highways:** To consider copy correspondence between a resident and the County Ranger about Footpath 2114. The County Ranger has reiterated that County do not support a bollard being placed at the Golden Avenue end (west side) of the footpath.
 - c) **Gateway sign:** Glasdon have quoted £1798.71 to supply the sign. Quotes for installation are awaited.
 - d) Operation Watershed: Clerk to report.
 - e) Highways and Transport Sub-Group (JEAAC) Chairman to report
 - f) Joint Eastern Arun Area Committee (JEAAC) Chairman to report.
- 8. Arun District Council:
 - a) Report of District Councillors
 - b) **South Strand Toilets** District Cllr Chapman or Cllr Wetherell to report on the meeting held on 16 January 2019.
 - c) **Fly Tipping** Fly Tipping was reported along Kingston Lane and in a field off Kingston Lane. The fly tipping has been removed from the verge by District but has not been removed from the field by the land owner so this has been reported to the Planning Compliance Officer as the land with building waste on it so is not being used for agriculture.
- 9. **Planning Committee** To receive minutes of meetings of the Committee held on 15 November and 11 December 2018, and a verbal report of the meeting held on 17 January, 2019 and consider any recommendations or matters arising.

- 10. **Finance and General Purposes Committee** To receive minutes of meetings of the Committee held on 15 November 2018, and a verbal report of the meeting held on 17 January, 2019, and to consider any recommendations or matters arising, including setting the Precept for 2019/20.
- 11. **Policing Matters** Cllr Jolly to report. Cllr Walker to report on a proposed meeting with the Kingston Neighbourhood Watch representative and email alert scheme co-ordinator to discuss ways to improve communications within the parish and with Sussex Police. To note that the Sussex Police & Crime Commissioner will be attending a public meeting on Thursday, 21st February, 7pm in the hall at the Junior School in St Mary's Drive, East Preston. Anyone wishing to attend should contact East Preston Parish Council
- 12. Arun District Association of Local Councils Chairman to report.
- 13. **Lost Kingston Chapel Commemorative Stone** To consider a new suggestion from Cllr Masson to use a boulder with a plaque instead of a stone with inscription.
- 14. Chain of Office To consider the initial CAD drawings for the design of the chain.
- 15. **Flagpole** The cost of a new 8m fibreglass flagpole is £495 delivered (cheapest of 2 quotes). Quotes for installation are awaited.
- 16. **Elections** To note that elections for Parish Councillors are due in May. Nomination papers will be available from Arun District Council in due course.
- 17. External meetings To receive a report from Members attending other external meetings
- 18. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
- 19. Other Matters/correspondence
- 20. **Date of next scheduled meeting**: Thursday 21 March 2019 in Our Lady Star of the Sea Hall, Vermont Drive, East Preston.