

11 January 2019

Dear Councillors

PLANNING COMMITTEE

You are summonsed to attend a meeting of the Planning Committee on Thursday 17 January 2019, in Our Lady Star of the Sea Hall, Vermont Drive, East Preston, commencing at 7pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

Val Knight

Clerk of the Council

AGENDA

- 1. Apologies for Absence
- 2. **Declarations and Dispensations of Interests** To receive any declarations under the Council's Code of Conduct and consider any requests for dispensations.
- 3. **Public Opportunity -** An opportunity for the Public to make representations, ask or answer questions and give evidence to the Committee on matters relating to Council business.
- 4. **Minutes -** To approve the Minutes of the Meetings held on 15 November, 2018 and 11 December 2018, (circulated) and to consider any matters arising.
- Planning Applications: Consideration of current applications including:
 K/41/18/HH Coastal House, 45 Coastal Road Two storey rear/side extension, two storey front extension, first floor side extension & addition of a 2nd floor.
- 6. Arun District Council:
 - a) Local Plan Update on the Non-Strategic Sites Development Plan Document: Cllr Wetherell to report on the meeting held on 21 December. To also consider the addition to the HELAA of site 18K1 for 24 dwellings as 'deliverable' agreed by the Arun Planning Policy Sub-Committee on 5 December 2018.
 - b) CIL (Community Infrastructure Levy) Preliminary Draft Charging Schedule Consultation.
 - c) Cessation of Paper Plans Paper copies of plans will be provided until April 2019. Arun has asked whether Council would prefer to be provided with equipment to project e-plans onto a screen at meetings or the option of requesting paper plans for complex applications.
 - d) Conservation To consider asking for parts of Kingston to become Conservation Areas
 - e) **Boundary** To consider whether to ask that the northern boundary of Kingston be reviwed and extended to an identifiable break such as the railway line or main highway.
 - f) **Development Control Committee** To note the following decisions (if any): **Approved:** K/39/18/HH White Lodge, Golden Acre, K/36/18/HH Farthings, Brookside Road, and K/30/18/HH Mariners, Gorse Avenue. **Undecided:** K/40/18/PL Spring Tide, Gorse Avenue, K/29/18/HH 58 Golden Avenue, and FG/159/18/PL Bluebird Café.
- 7. **Biodiversity, Conservation, Green Issues and Coast Protection** including: **Ferring Rife** (condition) Update if available