



9 November 2018

Dear Councillor

You are summonsed to attend a Meeting of Full Council to be held on Thursday 15 November, 2018 in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and the Finance and General Purposes Committee which commence at 7pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Apologies for Absence**
2. **Declarations and Dispensations of Interests** - To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
3. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
4. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
5. **Minutes** - To approve the Minutes of the Meeting held on the 20 September, 2018 (circulated).
6. **Matters Arising from the Minutes**
7. **West Sussex County Council:**
 - a) **Report of County Councillor Elkins**
 - b) **Footpaths and highways:** To receive a report on the clearance of overhanging vegetation at Pond Corner and to consider payment of an invoice for £250. Also, to consider a quotation for further clearance at £350.
 - c) **Winter Resilience Plan:** To agree the Plan for 2018/19 (circulated)
 - d) **Gateway sign:** Clerk to report.
 - e) **Operation Watershed:** Clerk to report.
 - f) **Highways and Transport Sub-Group (JEAAC)** – Chairman to report
 - g) **Joint Eastern Arun Area Committee (JEAAC)** – Chairman to report.
8. **Arun District Council:**
 - a) **Report of District Councillors**
 - b) **South Strand Toilets** – To note the next meeting being organised by District Cllr Chapman on 1 December, 2018
9. **Planning Committee** – To receive minutes of meetings of the Committee held on 20 September 2018, and a verbal report of the meeting held on 15 November, 2018 and consider any recommendations or matters arising.
10. **Finance and General Purposes Committee** – To receive minutes of meetings of the Committee held on 20 September 2018, and a verbal report of the meeting held on 15 November, 2018 and to consider any recommendations or matters arising.

11. **Policing Matters** – Clerk to report.
12. **Arun District Association of Local Councils** – Chairman to report.
13. **Lost Kingston Chapel Information Board** – To consider the wording for the commemorative stone in order that a quote for the stone can be obtained.
14. **Chain of Office** – Chairman to report.
15. **Flagpole** – Clerk to report on costs for new flagpole.
16. **External meetings** - To receive a report from Members attending other external meetings
17. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman’s discretion)
18. **Other Matters/correspondence**
19. **Date of next scheduled meeting:** Thursday 17 January 2019 in Our Lady Star of the Sea Hall, East Preston.

KINGSTON PARISH COUNCIL

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