



13 July 2018

Dear Councillor

You are summonsed to attend a Meeting of Council to be held on **Thursday 19 July, 2018**, in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and the Finance and General Purposes Committee which commence at 7 pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Apologies for Absence**
2. **To receive any declarations** under the Council's Code of Conduct and consider any dispensation requests. Members are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.
3. **To welcome Chief Inspector Ottery**, the Arun and Chichester District Commander to the meeting (as long as policing duties do not prevent his attendance).
4. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
5. **Minutes** - To approve the Minutes of the Meeting held on 28 June, 2018 (circulated).
6. **Matters Arising from the Minutes**
7. **Planning Committee** – To receive a verbal report of the meeting held on 19 July, 2018 and consider any recommendations or matters arising.
8. **Finance and General Purposes Committee** – To receive a verbal report of the meeting held on 19 July, 2018 and to consider any recommendations or matters arising.
9. **Policing Matters** – Cllr Jolly to report.
10. **West Sussex County Council:**
 - a) **Report of County Councillor Elkins**
 - b) **Footpaths and highways:** Clerk to report.
 - c) **Gateway sign:** Clerk to report on the design and costing.
 - d) **Operation Watershed:** Clerk to report on holding a joint meeting with Arun District Council and landowners affected by the proposed scheme.
 - e) **Highways and Transport Sub-Group (JEAAC)** – Chairman to report
 - f) **Joint Eastern Arun Area Committee (JEAAC)** – Chairman to report
11. **Arun District Council:**
 - a) **Report of District Councillors**
 - b) **South Strand Toilets** – to consider latest information on the future of the toilets from District Cllr Chapman.

12. **Arun District Association of Local Councils** – Cllr Wetherell to report (information circulated).
13. **Lost Kingston Chapel Information Board** – Cllr Masson to report.
14. **Flagpole** – Clerk to report on costings for a new flagpole and the possibility of slightly moving its position on the triangle at the junction Gorse Avenue/Sea Lane.
15. **New Chain of Office** – Clerk to report on the design. To consider whether to commission a small sample section of the chain to further assess its suitability at a cost of £150.
16. **New website** – Clerk to report.
17. **General Data Protection Regulation** – Clerk to report.
18. **Remembrance Service 2018** - To note earlier timings for the laying of wreaths and to agree that Council will order two wreaths for the Service at East Preston and Kingston War memorials and make a donation for this in line with budget provision of £120. To also consider a request from the Royal British Legion for Council to sponsor a ‘soldier silhouette’.
19. **External meetings** - To receive a report from Members attending other external meetings
20. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman’s discretion)
21. **Other Matters/correspondence** - Clerk to report including consideration of a complaint from a resident about fireworks being set off in a residential area in the late evening.
22. **Date of next scheduled meeting:** Thursday 20 September, 2018 in Our Lady Star of the Sea Hall, East Preston.

KINGSTON PARISH COUNCIL

33 The Ridings, East Preston, West Sussex BN16 2TW Tel: 01903 771922
email: kingstonpc@tesco.net website: <http://kingston.arun.gov.uk>