



14 September 2018

Dear Councillor

You are summonsed to attend a Meeting of Full Council to be held on Thursday 20 September, 2018 in **Our Lady Star of the Sea Hall**, Vermont Drive, East Preston BN16 1JU, following meetings of the Planning Committee and the Finance and General Purposes Committee which commence at 7pm.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to the Committee.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Apologies for Absence**
2. **Declarations and Dispensations of Interests** - To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
3. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
4. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
5. **Minutes** - To approve the Minutes of the Meeting held on the 19 July, 2018 (circulated).
6. **Matters Arising from the Minutes**
7. **Planning Committee** – To receive minutes of meetings of the Committee held on 19 July, 2018 and the 30 August, 2018, and a verbal report of the meeting held on 20 September, 2018 and consider any recommendations or matters arising.
8. **Finance and General Purposes Committee** – To receive minutes of meetings of the Committee held on 19 July, 2018, and a verbal report of the meeting held on 20 September, 2018 and to consider any recommendations or matters arising.
9. **Policing Matters** – Cllr Jolly to report.
10. **West Sussex County Council:**
 - a) **Report of County Councillor Elkins**
 - b) **Footpaths and highways:** Clerk to report on responses from the County Ranger to queries raised re footpaths 2116 and 2114/1.
 - c) **Gateway sign:** Clerk to report.
 - d) **Operation Watershed:** Clerk to report.
 - e) **Highways and Transport Sub-Group (JEAAC)** – Chairman to report
 - f) **Joint Eastern Arun Area Committee (JEAAC)** – Chairman to report.
11. **Arun District Council:** Report of District Councillors
12. **Arun District Association of Local Councils** – Chairman to report.
13. **Lost Kingston Chapel Information Board** – Cllr Masson to report.

14. **Chain of Office** – Chairman to report.
15. **New website** – Clerk to report on the new website <https://kingston-wsx-pc.gov.uk/>
16. **General Data Protection Regulation** – Clerk to report on a draft policy.
17. **External meetings** - To receive a report from Members attending other external meetings
18. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman’s discretion)
19. **Other Matters/correspondence** - Clerk to report.
20. **Date of next scheduled meeting:** Thursday 15 November 2018 in Our Lady Star of the Sea Hall, East Preston.

KINGSTON PARISH COUNCIL

33 The Ridings, East Preston, West Sussex BN16 2TW Tel: 01903 771922
email: kingstonpc@yahoo.com website: <https://kingston-wsx-pc.gov.uk/>