



10 July, 2026

Dear Councillor

You are summonsed to attend the Annual Meeting of Council on 16 July, 2026 in Our Lady Star of the Sea Hall, Vermont Drive, following meetings of the Finance and General Purposes Committee and the Planning Committee that commences at 7.30 pm.

Members of the Public are also welcome to join the meeting and will be given an opportunity to make representation to the Council.

V Knight

Mrs V Knight
Clerk of the Council

A G E N D A

1. **Welcome and Safety Procedures**
2. **Apologies for Absence**
3. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
4. **Declarations and Dispensations of Interests** – To receive any declarations under the Council's Code of Conduct and consider any dispensation requests
5. **Public Opportunity** – An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
6. **Minutes** – To approve the Minutes of the Meetings of Council held on the 21 May, 2026 and 22 June, 2026 (circulated).
7. **Matters Arising from the Minutes** not covered elsewhere on the Agenda.
8. **Planning Committee** – To receive minutes of the meeting of the Committee held on 21 May, 2026, and a verbal report of the meeting held on 16 July, 2026 and consider any recommendations or matters arising.
9. **Finance and General Purposes Committee** – To receive minutes of the meeting of the Committee held on 21 May, 2026 and a verbal report of the meeting held on 16 July, 2026 and consider any recommendations or matters arising.
10. **Policing Matters** – Cllr Buckenham to report.
11. **West Sussex County Council:**
 - a) **Report of County Councillor**
 - b) **Highways and Footpaths:**
 - Clerk to report on Kingston Lane bollard repair request.
 - Clerk to report on a contractor to clean and tidy around the Village Gateway sign.
 - c) **Speed limit checks in Kingston Lane** – Clerk to report on quotes for this.
12. **Arun District Council: Report of District Councillors**

13. **Devolution** – To consider an update if available.
14. **Dr Beccy Cooper MP:** Following on from the meeting held on 27 March, 2026, a meeting with Network Rail was arranged by Beccy's team to discuss the Roundstone crossing on 10 July, 2026 – Cllr Randall to report.
15. **Arun District Association of Local Councils (ADALC)** – Clerk to report.
16. **Report on Planning Matters** – Clerk to give an update.
17. **South Strand Community Toilets** - Cllr Buckenham to report.
18. **Future of the Defibrillator along Gorse Avenue** – Cllr Randall to give an update.
19. **Meeting Rooms** – To consider whether to change the venue for Council meetings.
20. **Next scheduled meeting** is Thursday, 17 September, 2026. Agenda confirming details of the meetings are published 3 days before this on our website <https://kingston-wsx-pc.gov.uk/>
21. **Exclusion of the Public and Press** - Pursuant to Section 100 of the Local Government Act 1972, it was resolved that Members of the Public and the Press be excluded from the Meeting because of the confidential nature of the next item of business to be transacted.
22. **Personnel Matter** (Information circulated to Members)

KINGSTON PARISH COUNCIL

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