



9 September, 2025

Dear Councillors

PLANNING COMMITTEE

You are summonsed to attend a meeting of the Planning Committee on Tuesday 15 September, 2025 in Our Lady Star of the Sea Hall, Vermont Drive, East Preston that commences at 7 pm. Meetings of the Finance Committee and Full Council will follow this meeting.

Members of the Public are also welcome to join the meeting and will be given an opportunity to make representation to the Committee.

Val Knight

Clerk of the Council

AGENDA

1. **Welcome and Safety Procedures**
2. **Apologies for Absence**
3. **Declarations and Dispensations of Interests** – To receive any declarations under the Council's Code of Conduct and consider any requests for dispensations.
4. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Committee on relating to items on this agenda.
5. **Minutes** - To approve the Minutes of the Meeting held on 17 July, 2025 (circulated) and consider any matters arising.
6. **Planning:**
 - a) **Consideration** of current applications:
K/17/25/AOO Land north-east of Kingston Lane - Application to agree details submitted under Schedule 2 Clause 2.8 (Affordable Housing) of the Section 106 dated 04-07-24 linked to K/46/23/PL - In the event that the second offer to a Registered Provider is not accepted within the second offer period, the owner may, following written evidence of their reasonable endeavours to secure an Affordable Registered Provider, pay the affordable housing commuted sum in lieu of provision on site.
 - b) **Actions** by the Clerk between meetings under delegated powers (in liaison with Members):-
 - The following comment was submitted to District:
K/14/25/S73 Breakwaters, 33 Golden Avenue - Variation of conditions following the grant of K/44/22/HH relating to the amendment of plans approved under condition 1 (amendments to fenestration and materials). **No objection**
 - **Appeal Hearing re A/154/24/OUT** – Bewley Road Development, Angmering:
Notified Angmering Parish Council that this Council will not attend the hearing but can be referred to as supporting their objections.
 - c) **Arun District Council: Status of Planning Applications** - To note the following:
Approved: K/12/25/HH re Tilford, Golden Acre, and K/8/25/HH re The Salterns, 8 Coastal Road
Withdrawn: K/11/25/DOV re Land north-east of Kingston Lane

7. **Kingston Neighbourhood Plan potential review** – Clerk to report on obtaining quotes and funding.
8. **Biodiversity, Conservation, Green Issues and Coast Protection** including:
 - Ferring Rife - To receive a report on its condition if available.
 - Groyne Inspection - Clerk to report.
 - Protection of Nesting Birds – Correspondence with the Sussex Rural Crime Team
 - Flagpole Maintenance – Clerk to report on quotes on this.
9. **Environment Working Group (EWG)**
 - Drinking Water Testing – To consider/note the response from Southern Water
 - Dog signs – Cllr Masson to report.

KINGSTON PARISH COUNCIL

33 The Ridings, East Preston, West Sussex BN16 2TW Tel: 01903 771922
email: clerk@kingston-wsx-pc.gov.uk website: <https://kingston-wsx-pc.gov.uk/>