



12 January, 2024

Dear Councillors

PLANNING COMMITTEE

You are summonsed to attend a meeting of the Planning Committee on **Thursday, 18 January, 2024** in Our Lady Star of the Sea Hall, Vermont Drive, East Preston that will commence at 7 pm.

Members of the Public are also welcome to join the meeting and will be given an opportunity to make representation to the Committee.

Val Knight

Clerk of the Council

AGENDA

1. **Welcome and Safety Procedures**
2. **Apologies for Absence**
3. **Declarations and Dispensations of Interests** – To receive any declarations under the Council's Code of Conduct and consider any requests for dispensations.
4. **Public Opportunity** - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Committee on relating to items on this agenda.
5. **Minutes** - To approve the Minutes of the Meeting held on 16 November, 2023 (circulated) and consider any matters arising.
6. **Planning:**
 - a) **Consideration** of current applications – Received to date:
K/48/23/HH Panorama Golden Acre - Small open sided dining deck with garden storage below.
 - b) **To note/consider actions** by the Clerk between meetings under delegated powers (in liaison with Members):
 - **K/47/23/DOC** Kingston Manor, Kingston Lane Kingston - Approval of details reserved by condition imposed under reference K/21/23/L relating to condition numbers 3 - timber paint removal, 4 - flint wall sample, 5 - west wall alterations.
Comment made to District: No objection – Council is content to leave any decision on this to the Arun Conservation Officer.
Note: Cllr Andrew declared an interest in this application and took no part in any discussions about it.
 - c) **Planning Application K/46/23/PL** Land north-east of Kingston Lane:
-To note that County Cllr Elkins requested a site visit by County Highways regarding their consultation response on this application – County Cllr Elkins to report.
 - d) **Planning Compliance:** To consider correspondence re enforcement case references ENF/106/23, and ENF/217/23.

- e) **Planning Letters** – Clerk to report on letters to District regarding Construction Management Plans and recent decisions made/planning process.
 - f) **Sir Peter Bottomley MP** – To note information sent by Sir Peter on questions he has raised when planning matters have been debated in Parliament.
7. **Arun District Council:**
- a) **Status of Planning Applications** - To note the following:
Undecided: K/46/23/PL re Land north-east of Kingston Lane and **K/47/23/DOC** re Kingston Manor, Kingston Lane
 - b) **Workshop on Arun Local Plan Issues and Options - Direction of Travel Document** – online meeting held on 17 January 2024 – Cllr Wetherell to report.
8. **Rampion Offshore Wind Farm 2** – Re the use of judicial review if the application is approved – Further to minute 53/23, Clerk to report. Also, to note District’s Local Impact Report.
9. **Training** – To agree that Cllr Wetherell will attend a training session being organised by Angmering Parish Council on “The Levelling Up and Regeneration Act and updates to the National Planning Policy Framework”. Cost anticipated to be £ 16.60.
10. **Biodiversity, Conservation, Green Issues and Coast Protection** including:
Ferring Rife (condition): To consider a report from Cllr Joyce on the Ferring Rife.
11. **Environment Working Group (EWG)**
Signs to Protect Ground Nesting Birds – To consider final arrangements re signs and fixing them to railings.
12. **Network for Neighbourhood Planning** – To note the summary of the meeting held on 24 November, 2023, as circulated by Cllr Wetherell.

KINGSTON PARISH COUNCIL

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