



Dear Councillor

You are summonsed to attend a **Meeting of KINGSTON PARISH COUNCIL** on 21 September, 2023 in Our Lady Star of the Sea Hall, Vermont Drive, following meetings of the Finance and General Purposes Committee and the Planning Committee which commence at 7 pm.

Members of the Public are also welcome to join the meeting and will be given an opportunity to make representation to the Council.

V Knight
Mrs V Knight
Clerk of the Council

AGENDA

- 1. Welcome and Safety Procedures
- 2. Apologies for Absence
- 3. **Urgent Matters Arising** since the preparation of this Agenda (at the Chairman's discretion)
- 4. **Declarations and Dispensations of Interests** To receive any declarations under the Council's Code of Conduct and consider any dispensation requests.
- 5. **Public Opportunity** An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
- 6. **Minutes** To approve the Minutes of the Meetings of Council held on the 6 June, 2023 and 20 July, 2023. (circulated).
- 7. Matters Arising from the Minutes not covered elsewhere on the Agenda.
- 8. West Sussex County Council:
 - a) Report of County Councillor
 - b) Highways and Footpaths including:
 - i) Potential for speed limit change in Kingston Lane: To consider meeting with a County highways officer to explore options, and the timing and wording of a survey and whether it should cover additional topics.
 - ii) Kingston Lane Carriageway width Now that the verges have been cut, to consider whether the carriageway width has been reduced by the gradual incursion of verge overgrowth.

9. Arun District Council:

- a) Report of District Councillors
- b) **Peak Lane Outfall Pipe** –To consider further correspondence about the results of the CCTV survey, between District and the architect for the rebuild of Salamanda.
- c) **Dogs in open spaces and on beaches** To note that to date, whilst the questions sent by the Clerk to District have been acknowledged no definitive answer has been received.

- 10. **Planning Committee** To receive minutes of the meeting of the Committee held on 20 July, 2023 and a verbal report of the meeting held on 21 September, 2023 and consider any recommendations or matters arising.
- 11. **Finance and General Purposes Committee** To receive minutes of the meeting of the Committee held on 20 July, 2023 and a verbal report of the meeting held on 21 September, 2023 and consider any recommendations or matters arising.
- 12. **Policing -** Cllr Masson to report.
- 13. **Rampion 2** To note that on 7 September, the Rampion 2 Development Consent Order (DCO) application for an offshore wind farm off the coast of Sussex, was accepted for examination by the Government's Planning Inspectorate.
 - To find out more and register as an 'interested party' with the Planning Inspectorate, Council and residents etc. can go to the Planning Inspectorate website:
 - https://infrastructure.planninginspectorate.gov.uk/projects/South%20East/Rampion-2-Offshore-Wind-Farm/.
 - To consider making further representation during the examination stage and the process for doing this (timetable of dates awaited).
- 13. **Arun District Association of Local Councils** (ADALC) To note the ADALC conference on Tuesday 10th October, 2023 has been postponed and a new date is yet to be confirmed.
- 14. South Strand Community Toilets Cllr Buckenham to report.
- 15. **Remembrance Sunday, 12 November, 2023** To note new arrangements by the East Preston and Kingston RBL Branch (potentially a start of the wreath laying service at Kingston War Memorial at 11.45 am with a Minutes Silence at Noon) and agree that two wreaths will be laid by Council, one at East Preston War Memorial and one at Kingston War Memorial.
- 16. **External Events** To note that Cllr Andrew and his wife attended the Rustington Parish Thanksgiving Service on behalf of Council on 10th September, 2023 as both the Chairman and Vice-Chairman of Council were unwell.
- 17. **Meetings of Council and its Committees**: Next scheduled meeting is Thursday, 16th November, commencing at 7pm. Agenda confirming details of the meetings are published 3 days this on our website https://kingston-wsx-pc.gov.uk/.